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| <u>Action Item</u> | 1 |
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RECORDED BY: J. Schmieding

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR | RATIVE M | ATTER | | | | DATE | August 28, 2019 | |
|------------------------|----------------|----------|------|------------|-----------|---------------------|---|--|
| MOTOR CAI | RRIER MA | ATTER | | ✓ | | DOCKET NO. | 2019-280-T | |
| UTILITIES I | MATTER | | | | | ORDER NO. | | |
| | | | | | | | | |
| | | | | | | | a Class C (Non-Emergency) Motor Vehicle Carrier. | |
| COMMISS: Approve th | | | Enha | inced Care | e LLC for | a Class C (Noi | n-Emergency) Certificate. | |
| PRESIDING: | <u>Randall</u> | | | | SESS | ION: <u>Regular</u> | TIME: 2:00 p.m. | |
| | MOTION | YES | NO | OTHER | | | | |
| BELSER | | ✓ | | | | | | |
| ERVIN | | ✓ | | | | | | |
| HAMILTON | ✓ | ✓ | | | | | | |
| HOWARD | | ✓ | | | | | | |
| RANDALL | | ✓ | | | | | | |
| WHITFIELD | | ✓ | | | | | | |
| WILLIAMS | | ✓ | | | | | | |

